



# St. John's Church

**Sunday, September 17, 2017**

**Ten O'clock in the Morning**

**THE FOURTEENTH SUNDAY AFTER TRINITY**

**The Order for Holy Communion**

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- *A warm welcome to all parishioners, guests, and visitors. Worship at St. John's is according to the 1928 Book of Common Prayer and The Hymnal, 1940. Be sure to ask a neighbor for help if you have any questions about where we are during the service.*
  - *The ✠ symbol indicates a point in the liturgy where making the sign of the cross is appropriate.*
  - ***Please turn all cell phones, pagers, and wireless communication devices off or to "vibrate."***
  - *Children are most welcome at St. John's worship services. For those who desire it, during the school year, Sunday School begins at 10:00 AM in the undercroft, where nursery care is also available year-round.*
  - *Information on worship practices, Communion procedure, announcements, prayer requests, the teaching series, a brief history of St. John's, and various aspects of parish life are available in the Parish Chronicle, which is inserted in this bulletin.*
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## Hymnal

## Prayer Book

**The Prelude:** *Adagio (from Fantasie in C Major) - Cesar Franck*

**151-2 The Processional Hymn:** *Awake, my soul, and with the sun* – TUNE: Morning Hymn

**The Introit:** *Protector noster*, Psalm 84:9-10, 1-2 – Plainchant

**B**EHOLD, O God, our defender, and look upon the face of thine Anointed: for one day in thy courts is better than a thousand. *Ps.* O how amiable are thy dwellings, thou LORD of hosts: my soul hath a desire and longing to enter into the courts of the Lord. Glory be... Behold, O God... (*etc.*)

**The Collect for Purity** (*the People all kneeling*)

**p. 67**

**The Summary of the Law**

**p. 69**

**710 The Kyrie eleison, ninefold:** *Missa de Sancta Maria Magdalena* – Healey Willan **p. 70**

**The Collect of the Day**

**p. 20**

**The Epistle:** Galatians v. 16.

**p. 209**

¶ *After the reading of the Epistle, the People shall remain seated, and the Choir shall chant*

***The Psalm:*** 119:9–16. II. *In quo corrigit?* – ANGLICAN CHANT: J. Jones **p. 490**

¶ *Then shall the People stand, and the Choir continue with*

***The Gradual:*** *Bonum est confidere*, Psalm 118:8, 9 – Plainchant

**I**T is better to trust in the LORD: than to put any confidence in man. V. It is better to trust in the LORD: than to put any confidence in princes.

***The Alleluia:*** *Veníte, exultémus*, Psalm 95:1 – Plainchant

**A**LLELUIA. Alleluia. V. O come, let us sing unto the LORD: let us heartily rejoice in the strength of our salvation. Alleluia.

**The Gospel:** St. Luke xvii. 11.

**p. 209–10**

**The Nicene Creed**

**p. 71**

**377 The Sermon Hymn:** *Holy Spirit, Truth divine* – TUNE: Lew Trenchard

**Announcements** (*if there be any*)

**The Sermon** – The Rev. Fr. Steven J. Kelly, SSC, *Rector of St. John's Church*

***The Offertory:*** *Immíttet ángelus*, Psalm 34:7, 8 – Plainchant

**T**HE Angel of the LORD tarrieth round about them that fear him, and delivereth them: O taste and see how gracious the LORD is.

¶ *Outreach: Loose offerings collected on the third Sunday of the month are allocated to the Rector's Discretionary Fund.*

***The Offertory Anthem:*** *Thou Wilt Keep Him in Perfect Peace* - S.S. Wesley

*Thou wilt keep him in perfect peace, whose mind is stayed on Thee.  
The darkness is no darkness with Thee,  
but the night is as clear as the day.  
The darkness and the light to Thee are both alike.*

*God is light, and in Him is no darkness at all.  
O let my soul live, and it shall praise Thee,  
For Thine is the kingdom, the power, and the glory, forevermore.  
Thou wilt keep him in perfect peace, whose mind is stayed on Thee.*

**The Presentation of the Alms and Oblations**

**139** *The Doxology*

**P**RAISE God, from whom all blessings flow; Praise him all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

**141** *My country, 'tis of thee (4<sup>th</sup> stanza only)*

**O**UR fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.

**The Prayer for the Church**

**p. 74–5**

**The Invitation to Confession**

**p. 75**

**The Confession and Absolution**

**p. 75–6**

**The Comfortable Words**

**p. 76**



**[734] The Sursum corda: Plainchant**

**p. 76**



**797 The Sanctus: Missa de Sancta Maria Magdalena**

**p. 77**

**797 ✠The Benedictus qui venit: Missa de Sancta Maria Magdalena**

**The Prayer of Consecration**

**p. 80–1**

**The Lord’s Prayer**

**p. 82**

**The Prayer of Humble Access** (*said by the Congregation with the Minister*)

**p. 82**

**712 The Agnus Dei: Missa de Sancta Maria Magdalena** (*to be sung thus: Men only, Trebles only, Full*)

**The Invitation:** ✠ Behold the Lamb of God; behold him that takest away the sins of the world.

**Response:** *Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.*

¶ After receiving Communion, those desiring prayers for healing may come to the baptismal font to be prayed for by members of the Order of St. Luke.

**The Administration of Holy Communion**

**p. 82–3**

**210 The Communion Hymn: Deck thyself, my soul, with gladness** – TUNE: Schmücke dich

**The Communion: Primum quaerite, St. Matthew 6:33** – Plainchant

SEEK ye first the kingdom of God: and all those things shall be added unto you, saith the Lord.

**The Prayer of Thanksgiving** (*said by the Congregation with the Minister*)

**p. 83**

**713 The Gloria in excelsis: Missa de Sancta Maria Magdalena**

**p. 84**

**The Blessing** (*the People all kneeling*)

**p. 84**

**The Dismissal | Response: Thanks be to God.**

**489 The Closing Hymn: Lord, dismiss us with thy blessing** – TUNE: Sicilian Mariners

**The Postlude: Prelude in G Major, BWV 550 - J.S. Bach**

¶ *We welcome you to St. John's Church. If you are new, please be sure to fill out a visitor card and place it in an offertory plate, and/or sign one of the guest registers in the narthex at the back of the church. We are glad you are here and hope that you will join us for fellowship and refreshments in the undercroft below the nave (general seating area) of the church. If you have questions, please feel free to speak to any parishioner and they will happily provide you with whatever assistance you may require.*

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## A Daily Prayer for St. John's Church

Bless, O Lord, this parish, and grant that Thy Name may be worshipped here in truth and purity, to all generations. Give Thy grace and wisdom to our Clergy, that they may exercise holy discipline, and be themselves patterns of holiness, simplicity, and self-denial. Bless all who worship here; take from us all pride, vanity and self-conceit, and give to us true humility and self-abasement. Enlighten our minds, subdue our wills, purify our hearts, and so penetrate us with Thy Spirit, and fill us with Thy love that we may go forth animated with earnest zeal for Thy glory; and may Thy living Word so dwell within our hearts that we may speak with that resistless energy of love which shall melt the hearts of sinners to the love of Thee. Open, O Lord, the hearts and hands of Thy people, that we may be ready to give and glad to distribute to our necessities. Bless the founders and benefactors of this parish, and recompense them with the riches of Thine everlasting kingdom, for Jesus Christ's sake. Amen.

**A Requiem Mass, for the repose of the soul of Elizabeth II, late Queen of England, will be said at St. John's on Monday, September 19<sup>th</sup>, at 12:15, the day of her burial in England. The Monarch of England, among the many titles and responsibilities, includes *Defender of the Faith* and *Supreme Governor of the Church of England*, our Mother Church. We pray for her successor Charles III and for the Church of England during this time of mourning and transition.**

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The Rev. Fr. Steven J. Kelly, SSC, *Rector*  
The Rev. Fr. Michael J. Bedford, SSC, *Assisting Priest Emeritus*  
Dr. Huw R. Lewis, FRCO, *Director of Music, Organist, and Master of the Choir*  
Abraham Wallace, MMus, *Edwards Organ Scholar*