



St. John's Church

Sunday, December 4, 2022

Ten O'clock in the Morning

THE SECOND SUNDAY IN ADVENT

The Order for Holy Communion

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- *A warm welcome to all parishioners, guests, and visitors. Worship at St. John's is according to the 1928 Book of Common Prayer and The Hymnal, 1940. Be sure to ask a neighbor for help if you have any questions about where we are during the service.*
 - *The ✠ symbol indicates a point in the liturgy where making the sign of the cross is appropriate.*
 - ***Please turn all cell phones, pagers, and wireless communication devices off or to "vibrate."***
 - *Children are most welcome at St. John's worship services. For those who desire it, during the school year, Sunday School begins at 10:00 AM in the undercroft, where nursery care is also available year-round.*
 - *Information on worship practices, Communion procedure, announcements, prayer requests, the teaching series, a brief history of St. John's, and various aspects of parish life are available in the Parish Chronicle, which is inserted in this bulletin.*
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Hymnal

Prayer Book

The Prelude: *Nun komm, der Heiden Heiland, BuxV 211 – Buxtehude*

402 The Opening Hymn: *O Word of God incarnate – TUNE: Munich*

The Introit: *Populus Sion, Isaiah 30:19, 30; Psalm 80:1a – Plainchant*

O PEOPLE of Sion, behold the LORD is nigh at hand to redeem the nations: and in the gladness of your heart the LORD shall cause his glorious voice to be heard. *Ps.* Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. Glory be... O people... (*etc.*)

The Collect for Purity (*the People all kneeling*)

p. 67

701 The Decalogue; Responses: John Merbecke and George C. Martin

p. 68–9

The Summary of the Law

p. 69

The Collect of the Day

p. 92

The Collect for the First Sunday in Advent

p. 90

¶ *This Collect is to be repeated every day, after the other Collects in Advent, until Christmas Day.*

The Epistle: Romans xv. 4.

¶ *After the reading of the Epistle, the People shall remain seated, and the Choir shall chant*

The Psalm: 50:1–6. *Deus deorum.* – ANGLICAN CHANT: Edward Bairstow **p. 401–2**

¶ *Then shall the People stand, and the Choir continue with*

The Gradual: *Ex Sion,* Psalm 50:2, 5 – Plainchant

OUT of Sion hath God appeared: in perfect beauty. Gather my saints together unto me: those that have made a covenant with me with sacrifice.

The Alleluia: *Lætátus sum,* Psalm 122:1 – Plainchant

ALLELUIA. Alleluia. V. I was glad when they said unto me: we will go into the house of the LORD. Alleluia.

The Gospel: St. Luke xxi. 25. **p. 93**

The Nicene Creed **p. 71**

403 The Sermon Hymn: *Book of books, our people’s strength* – TUNE: Liebster Jesu

Announcements (*if there be any*)

The Sermon – The Rev. Fr. Steven J. Kelly, SSC, *Rector*

The Offertory: *Deus tu convértens,* Psalm 85:6–7 – Plainchant

WILT not thou turn again, O God, and quicken us; that thy people may rejoice in thee: shew us thy mercy, O LORD; and grant us thy salvation.

¶ *Outreach: Loose offerings collected on the first Sunday of the month are allocated to support the mission work of Bishop Jackson Biggers and the church in Malawi, Central Africa.*

The Offertory Anthem: *O Thou the Central Orb* - Wood

O Thou, the central orb of
righteous love, Pure beam of
the most High, eternal Light
Of this our wintry world, Thy
radiance bright Awakes new
joy in faith, hope soars above.

Thy saints with holy lustre round
Thee move, as stars about thy
throne, set in the height of God's
ordaining counsel, as Thy sight
Gives measured grace to each,
Thy power to prove.

Come, quickly come, and let
thy glory shine, Gilding our
darksome heaven with rays
Divine.

Let Thy bright beams disperse the
gloom of sin, Our nature all shall
feel eternal day In fellowship with
thee, transforming day To souls
erewhile unclean, now pure
within. Amen

The Presentation of the Alms and Oblations

139 *The Doxology*

PRAISE God, from whom all blessings flow; Praise him all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

141 *My country, 'tis of thee (4th stanza only)*

OUR fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.

The Prayer for the Church **p. 74–5**

The Invitation to Confession **p. 75**

The Confession and Absolution **p. 75–6**

The Comfortable Words **p. 76**



[734] *The Sursum corda: Plainchant* **p. 76**



798 *The Sanctus: Missa Marialis – Plainsong, 14th century* **p. 77**

798 ✕ *The Benedictus qui venit: Missa Marialis*

The Prayer of Consecration **p. 80–1**

The Lord's Prayer **p. 82**

The Prayer of Humble Access *(said by the Congregation with the Minister)* **p. 82**

723 *The Agnus Dei: Missa Marialis – Plainsong, 10th and 13th century (Trebles only, Men only, Full)*

The Invitation: ✕ Behold the Lamb of God; behold him that takest away the sins of the world.

Response: *Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.*

The Administration of Holy Communion **p. 82–3**

195 **The Communion Hymn:** *Father, we thank thee who hast planted – TUNE: Rendez à Dieu*

The Communion: *Jerusalem surge, Baruch 5:5; 4:36 – Plainchant*

JERUSALEM, haste thee, and stand on high: and behold the joy and gladness that cometh unto thee from God thy Saviour.

The Prayer of Thanksgiving *(said by the Congregation with the Minister)* **p. 83**

209 **In place of the Gloria in excelsis:** *(sung while kneeling)*

O saving Victim, opening wide – TUNE: St. Vincent

The Blessing *(the People all kneeling)* **p. 84**

The Dismissal | Response: *Thanks be to God.*

253 **The Closing Hymn:** *Spread, O spread, thou mighty word – TUNE: Lübeck*

The Postlude: *Andante from Trio Sonata no. 3 BWV 527 - J.S. Bach*

¶ We welcome you to St. John's Church. If you are new, please be sure to fill out a visitor card and place it in an offertory plate, and/or sign one of the guest registers in the narthex at the back of the church. We are glad you are here and hope that you will join us for fellowship and refreshments in the undercroft below the nave (general seating area) of the church. If you have questions, please feel free to speak to any parishioner and they will happily provide you with whatever assistance you may require.

Today at 5:30 PM

Evening Prayer

with Garden Tree Lighting, Carols, and Hot Cocoa

We hope you will come back to join us for this Community Event

Notes on Selected Portions of Today's Music

The Closing Hymn:

Written by Jonathan Friedrich Bahnmaier (1774–1841), this was one of the first German hymns to turn from the individualistic Pietism of the 18th century to a zeal for education and foreign missions. It was first privately printed in 1827, and then appeared in the following year in the *Kern des deutschen Liederschatzes*, 1828. It has since been published widely and in a number of translations, as befits one of the best missionary hymns. It has not previously appeared in the *Hymnal*.

The present translation comprises the first five stanzas of the original. It is basically a new rendering, made by two members of the Committee on Translations of The Joint Commission on the Revision of the Hymnal, Arthur W. Farlander and Winfred Douglas, but using the incipit and occasional lines from the new traditional translation by Catherine Winkworth.

Lübeck first appeared in the *Geistreiches Gesangbuch* published by Johann Anastasius Freylinghausen in 1704. There it was set to the text "Gott sei Dank in aller Welt," but has since been closely associated with this present text, particularly in English translations. The original form of the tune employs a number of passing-tones which has since been eliminated.

~ *The Hymnal 1940 Companion (Third Revised Edition)*

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